

Editorial:

RE-ACTUALIZATION IN NEEDS

It seems that redefinition of Islamic fields is a must. This is due to the fact that the Islamic fields require re-actualization, so that they will be beneficial not only for Muslim themselves, but also for non-Muslim. The former group can exercise it for their recent needs, meanwhile the latter may benefit from their re-actualized spirit for their own purposes.

However, the efforts of the redefinition are not without barriers. It is often that its doers are claimed as liberal or even as apostate Muslims, although they based their redefinitions on reliable Islamic references. Nevertheless, destructive criticism has not weakened their spirit to deal with it. They have even been more eager to conduct it. This fact can be seen from the following articles.

Machasin has written the portrait of the redefinition through sufistic Nursi's exploration in modern Turkish context. Furthermore Laugu has portrayed the development of Muslim libraries in history. Similarly, Sembodo has been in the efforts of re-actualizing Islamic Law in Indonesia, particularly Munawir Sjadzali's role in the context of Indonesian politics. In another opportunity, Khuluq has attempted to deal with modernized Islamic education system in Ottoman's *Tanzīmat* period. Subsequently, Rofiq has made a request to redefine Islamic education, so that it does not always adopt Western cultural development. Ismail, further, has dealt with the re-actualization of Arabic learning method in contrast to Indonesian, meanwhile Roswanto has attempted to re-actualize the existentialists' critique towards God's existence. Last but not least, the journal is enclosed by the article of Danuri which has tried to re-actualize the *ḥadīth* codification. It is essential to state that this journal is attached with a book review, as well. Setiawan has explored the neglected voice in the history of the text of the Qur'ān in Shi'ite perspective. (editor/Sujadi)